

**THE LORD'S DAY
PREPARATION FOR WORSHIP**

Piano Wendy Baldwin
Organ Joanne Lorenzo

Prayer John VanderMey
Scripture Reading – Psalm 116 pg 949 in pew Bible
Hymn 433 Rise Up, O Church of God Dawn Fraser
Choir Anthem Come, All Servants Stan Pethel
Announcements
Pastoral Prayer
Hymn 505 He Touched Me
Hymn 431 Shine, Jesus Shine
Message Time Keeps on Ticking –
The Dual Reason We Preach the Gospel
1 Peter 4:1-6 Rev. Calvin VanderMey
Hymn 121 How Majestic Is Your Name
Benediction
Postlude

WESTMINSTER CATECHISM

Q. 17. Into what estate did the fall bring mankind?
A. The fall brought mankind into an estate of sin and misery.
Gen. 3:16-19, 23; Rom. 3:16; 5:12; Eph. 2:1

THIS WEEK'S EVENTS

Monday – Young Ladies Bible Study 6-7 PM
Tuesday – Precept on Zoom 6:30 PM
Wednesday – A Visit with the Mylarams 6:30 PM
Thursday – Precept Bible Study 8:15 AM
Thursday – Choir Rehearsal 6:30-7:45 PM
Friday – No 20's & 30's Bible Study 7 PM

LOOKING AHEAD

October 25 – Niagara Gospel Rescue Mission 5 PM
October 31 – Men's Breakfast 9-10 AM
November 21 – Ladies' Luncheon 12: 30 PM

MEMORY VERSE

Who Himself bore our sins in His own body on the tree,
that we, having died to sins, might live for righteousness—
by whose stripes you were healed

1 Peter 2:24

ANNOUNCEMENTS

- ❖ Please join us Wednesday night at 6:30 pm for a question and answer time with Pastor Ashir and his wife Miriam.
- ❖ Please see the Hartungs if you would like to help with the Niagara Gospel Rescue Mission Dinner the last Sunday of each month.

Greek minuscule [lower case letters] was a writing style developed as a book in Constantinople [the city which before 330 AD was known as Byzantium, the Christian Capital city of the Greek eastern world. Today it is the Islamic city of Istanbul as it finally fell to the endless Islamic attacks in 1453.] The earliest biblical manuscripts in minuscules that we have date from the 9th and 10th centuries [800's and 900's AD}. It replaced the earlier style of “uncial” writing [ALL CAPITALS]. It used smaller, more rounded, letters, plus ligatures [abbreviating longer words or names into two or three letter standard combinations, for ex. Calvin VanderMey could be calv. Many of these forms had previously developed as parts of more informal cursive writing (= minuscule, “minus-“). Interesting enough, the names of God or Christ were sometimes abbreviated, often by the first two letters and the last letter. Chapter divisions were added in the 1200s AD, and verse numbers in the 1500's.

Here is John 1:1-4 in minuscule text.

1 Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν ὁ λόγος.^[L] 2 Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν θεόν.^[SEP] 3 Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν. ὃ γέγονεν.^[SEP] 4 ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων.^{[L][L][L][L][SEP]} Here is the identical passage in uncial text. (someone recently added the accent marks, which were not part of the original.)

ΕΝ ΑΡΧῇ ἦν ὁ ΛΟΓΟΣ, ΚΑΙ ὁ ΛΟΓΟΣ ἦν ΠΡὸς ΤΟΝ ΘΕΟΝ, ΚΑΙ ΘΕὸς ἦν ὁ ΛΟΓΟΣ.^[L] ΟὐΤΟΣ ἦν ἘΝ ΑΡΧῇ ΠΡὸς ΤΟΝ ΘΕΟΝ.^[L]

ΠΑΝΤΑ ΔΙ' ΑΥΤΟΥ ἘΓΕΝΕΤΟ, ΚΑΙ ΧΩΡΙΣ ΑΥΤΟΥ ἘΓΕΝΕΤΟ
ΟὐΔΕ ἘΝ. ὁ ΓΕΓΟΝΕΝ ^[1] _[SEP] ἘΝ ΑΥΤῳ ΖΩῳ ἦΝ, ΚΑΙ Ἡ ΖΩῳ ἦΝ Τὸ
ΦῶΣ ΤῶΝ ΑΝΘΡΩΠΩΝ·

Here is an example of UNCIAL WRITING, all capitals, words usually run together, as found on hundreds of ancient Greek buildings and temples, both pagan and Christian.

